



Docket No. 31611-5A

PATENT

**CERTIFICATE OF MAILING**

I hereby certify that this paper is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop RCE; Commissioner for Patents; P.O. Box 1450; Alexandria, VA 22313-1450 on March 6, 2006.

*Jonni J. Dell*

**IN THE UNITED STATES PATENT & TRADEMARK OFFICE**

Applicant: Gudmundur Johannsson et al : Paper No.:  
Serial No.: 10/808,696 : Group Art Unit: 1654  
Filed: March 25, 2004 : Examiner: Abdel A. Mohamed

For: **Methods for Treating a Patient Having Metabolic Syndrome**

Mail Stop RCE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith are a Request for Continued Examination and an Amendment in the above identified application.

- [X] Additional fee is required.  
[X] Also attached: Request for Three-Month Extension of Time; Card Payment Form (PTO-2038); Return Postcard

The fee has been calculated as shown below:

	NO. OF CLAIMS	HIGHEST PREVIOUS PAID FOR	EXTRA CLAIMS	RATE	FEE
Total Claims	9	20	0	x \$50 =	\$0
Independent Claims	1	3	0	x \$200 =	\$0
Request for Three-Month Extension of Time					\$1020.00
Request for Continued Examination					\$790.00
TOTAL FEE DUE					\$1810.00

- [ ] A check in the amount of \$0 is enclosed.
- [X] Please charge \$1810.00 to our Visa credit card. Form PTO-2098 is enclosed.
- [X] The Commissioner is hereby authorized to charge payment of any additional fees associated with this communication or credit any overpayment, to Deposit Account No. 04-1133, including any filing fees under 37 CFR 1.16 for presentation of extra claims and any patent application processing fees under 37 CFR 1.17.

Respectfully submitted,

*Holly D. Kozlowski*

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*Gonni S. Dell*

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**AMENDMENT**

Mail Stop RCE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Official Action dated June 1, 2005 and the Advisory Action dated October 18, 2005, please amend the present application as follows:

**Amendments to the Claims** are set forth in the Listing of Claims which begins on page 2 of this paper.

**Remarks** begin on page 4 of this paper.